Permit #F00165812

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00165812 **Type of Permit:** FILMING **Release Date:** 10/23/2020

Production Company CBS STUDIOS NCIS

Insured Company Name CBS STUDIOS INC
Contact Phone No. 1 323-956-2260
Contact Phone No. 2
Fax 661-257-6352
Address 5555 MELROSE AVE
LOS ANGELES, California 90038

Production Title NCIS

Type of Production TV Drama

Producer MARK HOROWITZ

Director Tawnia McKiernan

1st AD HANDEL WHITMORE

Production Manager MARK SCHILZ

FilmL.A. Coordinator Michael Gonzalez

Location Manager JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 818-430-7526

Location Assistant DAMON RIVETTI
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 818-606-2977

Fees

Notification Charge	$366.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$756.00
LA COUNTY ROAD APPLICATION FEE	$172.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$312.00

Total Permit Fee $2,587.00

Number of Locations 1

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Production Title NCIS

Location Manager JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 818-430-7526

Location Address 25621 Chase Ave, Unincorporated Los Angeles County, CA, 91381
Location Type Private Residence
Prep Dates 10/23/2020 - 10/23/2020 07:00 - 17:00 1 day
Film Dates 10/26/2020 - 10/26/2020 07:00 - 15:00 1 day
Open or Closed to the Public Closed

Generic Conditions
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Equipment staging and vehicles may park on one side of the street only.
Must comply with attached conditions
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
10 Ton Truck	4
5 or 10 ton trucks	5
5 Ton Truck	4
Cast/Crew vehicles	100
Catering Truck	2
Condors	1
Cube Trucks	4
Fire Extinguisher (2A10BC Minimum Rating)	4
Generator	2
Honey Wagons	1
Picture vehicles	6
Portable restrooms	2
Scissor Lifts	2

Personnel on Location

Type	Quantity
Cast	5
Crew	75
Extras	4
LA County FSA assigned	1
Sheriff/CHP	2

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Semi Trucks	4
Stakebed Trucks	5
Trailers	9
Vans	5

Filming Activities Brandishing weapons (not in public view); Drive ups & away; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent traffic control - 2 minutes standard; GUNFIRE BETWEEN 8AM-1PM; IN A SCENE, ACTORS RUN TO VAN PARKED ACROSS THE STREET FROM LOCATION;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Interior Single Shot	1/4 load	2 - 5	2 - 5

Jurisdiction **Political:** Los Angeles County - Supervisor District 2 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Chris Melillo Final
LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA (PO2)	Hooman Abarkohanai

Coordinator Note COVID compliance: Joseph Montes 818-571-1597

Coordinator Note LA County Fire Dept #20 1479 124, FSA Assigned, Four 2A10BC Fire Extinguishers Required

Parking

Base Camp	28343 Ave Crocker, Santa Clarita, CA, 91355	**Crew Parking**	28343 Ave Crocker, Santa Clarita, CA, 91355
Location Type : Other Location		Location Type : Other Location	

Posting "No Parking" signs N/S CHASE AVE, WINSLOW NORTH TO 300 FT EAST OF ADKINS
E/S WINSLOW ST, CHASE NORTH TO THE END
S/S AKINS CT, CHASE AVE NORTH TO END
S/S CHASE STREET 50 FT E TO 50 FT W OF LOCATION

Approximate Footage County Parking **Log Number**

Date(s) 10/26/2020 to 10/26/2020 **Time(s)** 07:00 to 17:00

Posting "No Parking" signs N/S CHASE AVE, LOCATION TO AKINS CT
W/S AKINS CT, CHASE AVE NORTH TO END

Approximate Footage County Parking **Log Number**

Date(s) 10/23/2020 to 10/23/2020 **Time(s)** 07:00 to 13:00

NOT A PERMIT